



Jim Thorpe Elementary School

1650 Patrick Lane Henderson, NV 89014-800
Phone: (702) 799-0740 Fax: (702) 799-0775
Amanda Davis, Principal
Aaron Walker, Assistant Principal



Organizational Team Meeting

Wednesday, April 20, 2022 3:45 p.m.

Google Meet: <https://meet.google.com/ops-joen-qka?authuser=0>

School Organizational Team Members:

Julia Kara, *Licensed Voting Member*
Heather Taylor, *Licensed Voting Member*
Karen Berney, *Support Staff Voting Member*
Gia Davenport, *Parent Voting Member*
Briana D Orsi, *Parent Voting Member*
Nicole Avitea, *Parent Voting Member*
Amanda Davis, Principal, *non voting Member*

This meeting agenda is posted publicly on the school website at <https://www.jimthorpeelementary.com/>

The School Organizational Team (SOT) may take items on the agenda out of order, may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Rocio Mejia at 702-799-0740 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, Team members, the principal and other school district staff. Speakers that are disruptive will be asked to leave the meeting.

1.0 Welcome & Roll Call

- 1.1 Review and approval of 3/16/22 SOT Meeting Minutes
- 1.2 Celebrations: Share school and community celebrations and updates
 - Teacher and Staff Appreciation week 5/2- 5/ 6

2.0 New Items

- 2.1 Staffing Update
- 2.2 Clark County School District Pre-Kindergarten-12 Student Code of Conduct
[CCSD Student Code of Conduct](#)

3.0 Information

- 3.1 Next meeting scheduled for 5/18/22 at 3:45pm

4.0 Public Comment Period (20 minutes maximum allotted/2 minutes per speaker