

Jim Thorpe ES  
School Organizational Team Agenda  
May 15, 2024  
3:45 pm ([Virtual](#))

**School Organizational Team Members:**

Julia Kara, Licensed Personnel Member X	Laquann Murry, Parent Member X
Karen Berney, Support Staff Member X	, Parent Member
Heather Taylor, Licensed Personnel Member X	, Parent Member
Aaron Walker, Assistant Principal X	Amanda Davis, Principal X
Richard Sparrow, licensed educator X	

This meeting agenda is posted publicly on the school website at [jimthorpeelementary.com](http://jimthorpeelementary.com)

The School Organizational Team may take items on the agenda out of order; may combine two or more items for consideration; and may remove an item or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Amanda Davis (702-799-0740) or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and District staff. Speakers that are disruptive will be asked to leave the meeting.

- **1.0 Welcome & Roll Call- Motion: Ms. Davis      Second: Ms. Taylor Called to order 3:46pm**
  - 1.1 Review and approval of [April Minutes](#)    Motion: Mr.Walker    Second: Ms. Kara
- **2.0 New Items**
  - 2.1 [Review of Title I Parent and Family Engagement Policy for 2024-2025](#)- Reviewed and updated plan.  
Ideas were shared about math day with parents and a dance for students
  - 2.2 [SPP Act 3 Review](#)- Reviewed Act 3 and discussed next steps
  - 2.3 **Promotions:**
    - Kinder Graduation 5/17
    - 5th Grade Promotion: 5/20
  - 2.4 [Thorpe SPP data review](#)- Reviewed SPP and data
- **3.0 Information/General Discussion/Questions**
  - 3.1 Next Meeting: 8/21/24 @ 3:45pm
- **4.0 Public Comment Period** (20 minutes maximum allotted/2 minutes per speaker)

**Adjourned: 4:17pm**