

## Jim Thorpe Elementary School

1650 Patrick Lane Henderson, NV 89014-800 Phone: (702) 799-0740 Fax: (702) 799-0775 Amanda Davis, Principal Aaron Walker, Assistant Principal



# **Organizational Team Meeting**

Wednesday, February 9, 2022 3:45 p.m. Google Meet: <u>https://meet.google.com/ops-joen-qka?authuser=0</u>

School Organizational Team Members:

Julia Kara, *Licensed Voting Member* Heather Taylor, *Licensed Voting Member* Karen Berney, *Support Staff Voting Member* Gia Davenport, *Parent Voting Member* Briana D Orsi, *Parent Voting Member* Nicole Avitea, *Parent Voting Member* Amanda Davis, Principal, *non voting Member* 

This meeting agenda is posted publicly on the school website at https://www.jimthorpeelementary.com/

The School Organizational Team (SOT) may take items on the agenda out of order, may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Rocio Mejia at 702-799-0740 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, Team members, the principal and other school district staff. Speakers that are disruptive will be asked to leave the meeting.

#### 1.0 Welcome & Roll Call- Called to order at 3:45pm

1.1 Review and approval of 1/27/22 SOT Meeting Minutes Minutes approved by all

#### 2.0 New Items

- 2.1 School Performance Plan Status Check and Approval
- Shared SPP check and updated the results. SPP was approved
- 2.2 Quarterly Data Report
  - Reviewed Data Report
- 2.3 2022-2023 Strategic Budget Approval
  - Budget was approved by SOT

### 3.0 Information

- 3.1 Next meeting scheduled for 3/16/22 at 3:45pm
- 4.0 Public Comment Period (20 minutes maximum allotted/2 minutes per speaker)
  - No public comment

Meeting adjourned at 4:25pm