

Jim Thorpe ES
School Organizational Team Agenda
December 13, 2023
3:45 pm ([Virtual](#))

School Organizational Team Members:

Julia Kara, Licensed Personnel Member
Karen Berney, Support Staff Member
Heather Taylor, Licensed Personnel Member

Laquann Murry, Parent Member
, Parent Member
, Parent Member
Amanda Davis, Principal

This meeting agenda is posted publicly on the school website at jimthorpeelementary.com

The School Organizational Team may take items on the agenda out of order; may combine two or more items for consideration; and may remove an item or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Amanda Davis (702-799-0740) or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and District staff. Speakers that are disruptive will be asked to leave the meeting.

- **1.0 Welcome & Roll Call-**

- 1.1 Celebrations

- 1st Semester Conclusion

- 1.2 Review and approval of November [Meeting minutes](#)

- **2.0 New Items**

- 2.1 MAP Data for Winter/Report Cards- 36% AGP for Winter MAP in ELA

- SPP Goals: **School Goal:** Increase the percent of all students meeting Adequate Growth Percentile (AGP) in ELA from 31.8% (2021-2022) to 45% by 2024, as measured by state summative assessments, and reported on the NSPF.
- **Intended Outcomes:** The percent of students meeting or exceeding the established growth target will be 42% (winter) and 45% (spring) by 2024 as measured by the MAP Growth Assessment.

- 2.2. Spirit Week Plans

- Peace Week- Week of 1/17
- College and Career Week- Week of 2/20
- Reading Week-Week of 3/4

- **3.0 Information/General Discussion**

- 3.1 Next Meeting: 1/24/24 @ 3:45pm

- **4.0 Public Comment Period** (20 minutes maximum allotted/2 minutes per speaker)

Adjourned: