

Jim Thorpe ES
School Organizational Team Minutes
August 16, 2023
3:45 pm ([Virtual](#))

School Organizational Team Members:

Julia Kara, Licensed Personnel Member X

Karen Berney, Support Staff Member X

Heather Taylor, Licensed Personnel Member X

Richard Sparrow, licensed staff X

Andrea Eyster, licensed staff X

Laquann Murry, Parent Member X

Kerishea Burns, Parent Member

Nadya Groneman, Parent Member

Amanda Davis, Principal X

This meeting agenda is posted publicly on the school website at jimthorpeelementary.com

The School Organizational Team may take items on the agenda out of order; may combine two or more items for consideration; and may remove an item or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Amanda Davis (702-799-0740) or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and District staff. Speakers that are disruptive will be asked to leave the meeting.

- **Welcome & Roll Call- Called to order @ 3:45pm**

- 1.1 Good news and celebrations- Great start of the year. Elopements have decreased

- *Fun Run- Ideas for funds- Outside lights for events, sound equipment for MPR, Student attendance incentives, Equipment/Supplies for students that participate in Greater Youth Sports.

- *Community Involvement- Coffee cart idea, fall festival, thank you cards for churches,

- * New pavement

- 1.2 Review and approval of [May Minutes](#)- Meeting minutes were approved by team.

- **New Items**

- [Enrollment Update](#)- Reviewed the options for dissolving classes and the impact it would have on the group of students.

- [Budget](#) and Staffing Timeline

- 8/25/23 Count Day for Staffing

- Around 9/1/23 Budgets Open

- Around 9/15/23 Budget Submitted to Region

- [Continuous Improvement Team \(School Performance Plan Roadmap\)](#)

- Title I Family Engagement Policy

- Parent Meeting 8/16/23

- **Information**

- Next Meeting: 9/20/23 @ 3:45pm

- **Public Comment Period** (20 minutes maximum allotted/2 minutes per speaker- **No public comment**)

Adjourned: 4:53pm