

**Jim Thorpe ES**  
**School Organizational Team Minutes**  
**August 20, 2025**  
**3:30 pm ([Virtual](#))**

**School Organizational Team Members:**

Julia Kara, Licensed Personnel Member  
Debbie Fuller, Support Staff Member  
Heather Taylor, Licensed Personnel Member  
Amanda Davis, Principal

Laquann Murry, Parent Member  
Bri D’Orsi, Parent Member  
Taylor Trippiedi, Parent Member  
Aaron Walker, Assistant Principal

This meeting agenda is posted publicly on the school website at [jimthorpeelementary.com](http://jimthorpeelementary.com)

The School Organizational Team may take items on the agenda out of order; may combine two or more items for consideration; and may remove an item or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Amanda Davis (702-799-0740) or sign up in person immediately prior to the beginning of the meeting with Rocio Mejia. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and District staff. Speakers that are disruptive will be asked to leave the meeting.

- **Welcome & Roll Call-**
  - 1.1 Good news and celebrations
  - 1.2 Review and approval of [May Minutes](#)
- **2.0 New Items**
  - [Title I Parent Involvement Policy/Plan](#)
  - [Review SBAC and Attendance Results](#)
  - [Present School Improvement Plan](#)
  - Enrollment-

2025–2026 Projected Enrollment (w/o EC and PK)	Projection Change (w/o EC and PK)	Projection Change Percentage (w/o EC and PK)	2025–2026 Enrollment with Percentage of Projection Applied
421	89	26.81%	510

2024–2025 Projected Enrollment (w/o EC and PK)	2024–2025 PCFP Total Enrollment	2024–2025 Percentage of Projection (w/o EC and PK)
332	402	121.08%

- **Information**
  - Next Meeting: 9/24/25 @ 3:30pm
- **Public Comment Period** (20 minutes maximum allotted/2 minutes per speaker)
  
- **Adjourned:**